

# January 2009

| SUNDAY | MONDAY | TUESDAY                                                                                         | WEDNESDAY                                                                             | THURSDAY                                                                                     | FRIDAY                                                                                      | SATURDAY |
|--------|--------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------|
|        |        |                                                                                                 |                                                                                       | 1                                                                                            | 2                                                                                           | 3        |
| 4      | 5      | 6<br><b>CPM 10<br/>Negotiation &amp;<br/>Conflic Resolution</b><br>8:30-4:30<br>Aliber Hall 108 | 7<br><b>CPM 10<br/>Employee Relations</b><br>8:30-4:30<br>Aliber Hall 108             | 8                                                                                            | 9                                                                                           | 10       |
| 11     | 12     | 13<br><b>CPM 9<br/>Strategic Planning</b><br>8:30-4:30<br>Aliber Hall 108                       | 14<br><b>CPM 9<br/>Directed Project<br/>Work Time</b><br>8:30-4:30<br>Aliber Hall 108 | 15<br><b>CPM 11<br/>Intro to Public<br/>Administration</b><br>8:30 – 4:30<br>Aliber Hall 108 | 16<br><b>CPM 11t<br/>Intor to Public<br/>Administration</b><br>9:00-3:30<br>Aliber Hall 108 | 17       |
| 18     | 19     | 20                                                                                              | 21                                                                                    | 22                                                                                           | 23                                                                                          | 24       |
| 25     | 26     | 27                                                                                              | 28                                                                                    | 29                                                                                           | 30                                                                                          | 31       |

# February 2009

| SUNDAY | MONDAY | TUESDAY                                                             | WEDNESDAY                                                            | THURSDAY                                                              | FRIDAY                                                                        | SATURDAY |
|--------|--------|---------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|----------|
| 1      | 2      | 3                                                                   | 4                                                                    | 5                                                                     | 6<br><b>Weathering the Storm Seminar I</b><br>8:30- - noon<br>Aliber Hall 101 | 7        |
| 8      | 9      | 10<br><b>CPM 9 Diversity</b><br>8:30-4:30<br>Aliber Hall 108        | 11<br><b>CPM 9 Budgeting</b><br>8:30-4:30<br>Aliber Hall 108         | 12<br><b>CPM 11 Policy Analysis</b><br>8:30 – 4:30<br>Aliber Hall 108 | 13<br><b>CPM 11 Policy Anlysis</b><br>8:30 – 4:30<br>Aliber Hall 108          | 14       |
| 15     | 16     | 17<br><b>CPM 10 HR Management I</b><br>8:30-4:30<br>Aliber Hall 108 | 18<br><b>CPM 10 HR Management II</b><br>8:30-4:30<br>Aliber Hall 108 | 19                                                                    | 20                                                                            | 21       |
| 22     | 23     | 24                                                                  | 25                                                                   | 26                                                                    | 27                                                                            | 28       |

# March 2009

| SUNDAY | MONDAY                                                                       | TUESDAY                                                                             | WEDNESDAY                                                                                     | THURSDAY                                                                           | FRIDAY                                                                                   | SATURDAY |
|--------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------|
| 1      | 2<br><b>CPM 9<br/>Presentation Skills</b><br>8:30 – 4:30<br>Aliber Hall 108  | 3<br><b>CPM 9<br/>Project Plans for<br/>Teams</b><br>8:30 – 4:30<br>Aliber Hall 108 | 4<br><b>CPM 10<br/>Creative Mgmt.</b><br>8:30 – 4:00<br><b>HR Leadership I</b><br>4:00 – 6:00 | 5<br><b>CPM 10<br/>Legislative<br/>Processes</b><br>8:30 – 4:30<br>Aliber Hall 108 | 6<br><b>Weathering the<br/>Storm<br/>Seminar II</b><br>8:30- - noon<br>Aliber Hall 101   | 7        |
| 8      | 9<br><b>CPM 11<br/>Leadership Styles I</b><br>8:30 – 4:30<br>Aliber Hall 108 | 10<br><b>CPM 11<br/>Leadership Styles II</b><br>3:30 – 4:30<br>Aliber Hall 108      | 11                                                                                            | 12                                                                                 | 13                                                                                       | 14       |
| 15     | 16<br>Spring Break                                                           | 17<br>Spring Break                                                                  | 18<br>Spring Break                                                                            | 19<br>Spring Break                                                                 | 20<br>Spring Break                                                                       | 21       |
| 22     | 23                                                                           | 24                                                                                  | 25                                                                                            | 26                                                                                 | 27<br><b>Weathering the<br/>Storm<br/>Seminar III</b><br>8:30- - noon<br>Aliber Hall 101 | 28       |
| 29     | 30                                                                           | 31                                                                                  |                                                                                               |                                                                                    |                                                                                          |          |

# April 2009

| April 2009 |        |                                                                                  |                                                                                 |          |                                                                |          |
|------------|--------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|----------------------------------------------------------------|----------|
| SUNDAY     | MONDAY | TUESDAY                                                                          | WEDNESDAY                                                                       | THURSDAY | FRIDAY                                                         | SATURDAY |
|            |        |                                                                                  | 1                                                                               | 2        | 3<br><b>HR Leadership II</b><br>11:00 –4:00<br>Aliber Hall 108 | 4        |
| 5          | 6      | 7<br><b>CPM 10</b><br><b>Performance Meas.</b><br>8:30 – 4:30<br>Aliber Hall 108 | 8<br><b>CPM 10</b><br><b>Project Mgmt.</b><br>8:30 – 4:30<br>Aliber Hall 108    | 9        | 10<br><b>Good Friday</b>                                       | 11       |
| 12         | 13     | 14<br><b>CPM 9</b><br><b>Research Methods</b><br>8:30 – 4:30<br>Aliber Hall 108  | 15<br><b>CPM 9</b><br><b>Research Methods</b><br>8:30 – 4:30<br>Aliber Hall 108 | 16       | 17                                                             | 18       |
| 19         | 20     | 21                                                                               | 22                                                                              | 23       | 24                                                             | 25       |
| 26         | 27     | 28                                                                               | 29                                                                              | 30       |                                                                |          |

# May 2009

| SUNDAY | MONDAY                    | TUESDAY                                                                     | WEDNESDAY                                                                         | THURSDAY | FRIDAY                                                          | SATURDAY |
|--------|---------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|----------|
|        |                           |                                                                             |                                                                                   |          | 1<br><b>HR Leadership III</b><br>11:00 –4:00<br>Aliber Hall 108 | 2        |
| 3      | 4                         | 5<br><b>CPM 10/11<br/>Risk Management</b><br>8:30 – 4:30<br>Aliber Hall 108 | 6<br><b>CPM 10/11<br/>Change<br/>Management</b><br>8:30 – 4:30<br>Aliber Hall 108 | 7        | 8                                                               | 9        |
| 10     | 11                        | 12<br><b>CPM 9<br/>Iowa History</b><br>8:30 – 4:30<br>State Building        | 13<br><b>CPM 9<br/>Grant Writing</b><br>8:30 – 4:30<br>Aliber Hall 108            | 14       | 15                                                              | 16       |
| 17     | 18                        | 19                                                                          | 20                                                                                | 21       | 22                                                              | 23       |
| 24     | 25<br><b>Memorial Day</b> | 26                                                                          | 27                                                                                | 28       | 29                                                              | 30       |

# June 2009

| SUNDAY | MONDAY                                                                           | TUESDAY                                                                        | WEDNESDAY                                                                              | THURSDAY | FRIDAY | SATURDAY |
|--------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|--------|----------|
|        | 1                                                                                | 2<br><b>CPM 10/11<br/>Administrative Law</b><br>8:30 – 4:30<br>Aliber Hall 108 | 3<br><b>CPM 10/11<br/>Citizen Participation</b><br>8:30 – 4:30<br>Aliber Hall 108      | 4        | 5      | 6        |
| 7      | 8<br><b>CPM 9<br/>Economic<br/>Development</b><br>8:30 – 4:30<br>Aliber Hall 108 | 9<br><b>CPM 9<br/>Innovations in PA</b><br>8:30 – 4:30<br>Aliber Hall 108      | 10<br><b>CPM 9<br/>Presentation /<br/>Graduation</b><br>8:30 – 4:30<br>Aliber Hall 101 | 11       | 12     | 13       |
| 14     | 15                                                                               | 16                                                                             | 17                                                                                     | 18       | 19     | 20       |
| 21     | 22                                                                               | 23                                                                             | 24                                                                                     | 25       | 26     | 27       |
| 28     | 29                                                                               | 30                                                                             |                                                                                        |          |        |          |

# July 2009

| SUNDAY | MONDAY                                                                      | TUESDAY                                                                         | WEDNESDAY                                                                          | THURSDAY                                                                         | FRIDAY                                                                           | SATURDAY |
|--------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|        |                                                                             |                                                                                 | 1                                                                                  | 2                                                                                | 3<br>Independence Day                                                            | 4        |
| 5      | 6                                                                           | 7                                                                               | 8                                                                                  | 9<br><b>CPM 11</b><br><b>Innovations in PA</b><br>8:30 – 4:30<br>Aliber Hall 108 | 10<br><b>CPM 11</b><br><b>Eco. Development</b><br>8:30 – 4:30<br>Aliber Hall 108 | 11       |
| 12     | 13                                                                          | 14<br><b>CPM 10</b><br><b>Dir. Project WT</b><br>8:30 – 4:30<br>Aliber Hall 108 | 15<br><b>CPM 10</b><br><b>Strategic Planning</b><br>8:30 – 4:30<br>Aliber Hall 108 | 16                                                                               | 17                                                                               | 18       |
| 19     | 20<br><b>CPM 12</b><br><b>Intro to Public Administration</b><br>8:30 – 4:30 | 21<br><b>CPM 12</b><br><b>Intro to Public Administration</b><br>8:30 – 4:30     | 22                                                                                 | 23                                                                               | 24                                                                               | 25       |
| 26     | 27                                                                          | 28                                                                              | 29                                                                                 | 30                                                                               | 31                                                                               |          |

# August 2009

| SUNDAY | MONDAY                                                                        | TUESDAY                                                                        | WEDNESDAY                                                             | THURSDAY | FRIDAY | SATURDAY |
|--------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|--------|----------|
| 2      | 3                                                                             | 4<br><b>CPM 10/11<br/>Ethics I</b><br>8:30 – 4:30<br>Aliber Hall 108           | 5<br><b>CPM 10/11<br/>Ethics II</b><br>8:30 – 4:30<br>Aliber Hall 108 | 6        | 7      | 8        |
| 9      | 10<br><b>CPM 12<br/>Leadership Styles I</b><br>8:30 – 4:30<br>Aliber Hall 108 | 11<br><b>CPM 12<br/>Leadership Styles II</b><br>8:30 – 4:30<br>Aliber Hall 108 | 12                                                                    | 13       | 14     | 15       |
| 16     | 17                                                                            | 18                                                                             | 19                                                                    | 20       | 21     | 22       |
| 23     | 24                                                                            | 25                                                                             | 26                                                                    | 27       | 28     | 29       |
| 30     | 31                                                                            |                                                                                |                                                                       |          |        |          |

# September 2009

| September 2009 |                       |                                                                                       |                                                                                               |          |                                                                                  |          |
|----------------|-----------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|----------|
| SUNDAY         | MONDAY                | TUESDAY                                                                               | WEDNESDAY                                                                                     | THURSDAY | FRIDAY                                                                           | SATURDAY |
|                |                       | 1                                                                                     | 2                                                                                             | 3        | 4                                                                                | 5        |
| 6              | 7<br><b>Labor Day</b> | 8<br><b>CPM 11/12<br/>Research Methods</b><br>8:30 – 4:30<br>Hoover Building          | 9<br><b>CPM 11/12<br/>Research Methods</b><br>8:30 – 4:30<br>Hoover Building                  | 10       | 11                                                                               | 12       |
| 13             | 14                    | 15<br><b>CPM 10<br/>Project Plans for<br/>Teams</b><br>8:30 – 4:30<br>Aliber Hall 108 | 16<br><b>CPM 10<br/>National &amp;<br/>International PA</b><br>8:30 – 4:30<br>Aliber Hall 108 | 17       | 18<br><b>Business Certificate<br/>Program</b><br>12:30 – 4:30<br>Aliber Hall 108 | 19       |
| 20             | 21                    | 22                                                                                    | 23                                                                                            | 24       | 25<br><b>Business Certificate<br/>Program</b><br>12:30 – 4:30<br>Aliber Hall 108 | 26       |
| 27             | 28                    | 29                                                                                    | 30                                                                                            |          |                                                                                  |          |

# October 2009

| SUNDAY | MONDAY                                                                                 | TUESDAY                                                                                | WEDNESDAY                                                                              | THURSDAY | FRIDAY                                                                       | SATURDAY |
|--------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------|----------|
|        |                                                                                        |                                                                                        |                                                                                        | 1        | 2<br><b>Business Certificate Program</b><br>12:30 – 4:30<br>Aliber Hall 108  | 3        |
| 4      | 5<br><b>CPM 12 Program Planning &amp; Evaluation</b><br>8:30 – 4:30<br>Aliber Hall 108 | 6<br><b>CPM 11/12 Coaching &amp; Mentoring</b><br>8:30 – 4:30<br>Hoover Building, A, 5 | 7<br><b>CPM 11 Program Planning &amp; Evaluation</b><br>8:30 – 4:30<br>Aliber Hall 108 | 8        | 9<br><b>Business Certificate Program</b><br>12:30 – 4:30<br>Aliber Hall 108  | 10       |
| 11     | 12                                                                                     | 13<br><b>CPM 10 Iowa History</b><br>8:30 – 4:30<br>Aliber Hall 108                     | 14<br><b>CPM 10 Grant Writing</b><br>8:30 – 4:30<br>Aliber Hall 108                    | 15       | 16<br><b>Business Certificate Program</b><br>12:30 – 4:30<br>Aliber Hall 108 | 17       |
| 18     | 19                                                                                     | 20                                                                                     | 21                                                                                     | 22       | 23<br><b>Business Certificate Program</b><br>12:30 – 4:30<br>Aliber Hall 108 | 24       |
| 25     | 26                                                                                     | 27                                                                                     | 28                                                                                     | 29       | 30<br><b>Business Certificate Program</b><br>12:30 – 4:30<br>Aliber Hall 108 | 31       |

# November 2009

| SUNDAY | MONDAY                                                                                   | TUESDAY                                                                                      | WEDNESDAY                                                                   | THURSDAY                   | FRIDAY | SATURDAY |
|--------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------|--------|----------|
| 1      | 2                                                                                        | 3<br><b>CPM 10<br/>Policy Analysis I</b><br>8:30 – 4:30<br>Aliber Hall 108                   | 4<br><b>CPM 10<br/>Policy Analysis II</b><br>8:30 – 4:30<br>Aliber Hall 108 | 5                          | 6      | 7        |
| 8      | 9<br><b>CPM 11/12<br/>Leadership<br/>Workshop</b><br>8:30 – 4:30<br>Hoover Building, A 5 | 10<br><b>CPM 11/12<br/>Leadership<br/>Workshop</b><br>8:30 – 4:30<br>Jessie Parker, Grant R. | 11                                                                          | 12                         | 13     | 14       |
| 15     | 16                                                                                       | 17                                                                                           | 18                                                                          | 19                         | 20     | 21       |
| 22     | 23                                                                                       | 24                                                                                           | 25                                                                          | 26<br><b>Thanks-Giving</b> | 27     | 28       |
| 29     | 30                                                                                       |                                                                                              |                                                                             |                            |        |          |

# December 2009

| SUNDAY | MONDAY                                                              | TUESDAY                                                                      | WEDNESDAY                                                                 | THURSDAY | FRIDAY                 | SATURDAY |
|--------|---------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------|------------------------|----------|
|        |                                                                     | 1<br><b>CPM 11<br/>Diversity</b><br>8:30 – 4:30<br>Aliber Hall 108           | 2<br><b>CPM 11<br/>Budgeting</b><br>8:30 – 4:30<br>Aliber Hall 108        | 3        | 4                      | 5        |
| 6      | 7                                                                   | 8<br><b>CPM 10<br/>Presentation Skills</b><br>8:30 – 4:30<br>Aliber Hall 108 | 9<br><b>CPM 10<br/>Eco. Development</b><br>8:30 – 4:30<br>Aliber Hall 108 | 10       | 11                     | 12       |
| 13     | 14<br><b>CPM 12<br/>Diversity</b><br>8:30 – 4:30<br>Aliber Hall 108 | 15<br><b>CPM 12<br/>Budgeting</b><br>8:30 – 4:30<br>Aliber Hall 108          | 16                                                                        | 17       | 18                     | 19       |
| 20     | 21                                                                  | 22                                                                           | 23                                                                        | 24       | 25<br><b>Christmas</b> | 26       |
| 27     | 28                                                                  | 29                                                                           | 30                                                                        | 31       |                        |          |